



**CALL FOR ENTRIES**  
**Annual Open Juried Competition and Exhibition**  
**In conjunction with Atlanta Celebrates Photography**  
**September 6 – December 27, 2008**  
**Opening Reception: Friday, October 10<sup>th</sup>, 7:00 – 9:00 pm**

**ELIGIBILITY:**

1. Open to all photographers, both amateur and professional.
2. All images must be from an original negative, slide, or digital capture by the photographer.
3. All forms of print manipulation are acceptable.
4. Entries must not have been previously exhibited at the Roswell Visual Arts Center

**ENTRY PROCEDURE:**

1. **Images:** Each photographer may submit up to six (6) total proofs, unmounted and unframed in 8 x 10 size or equivalent (e.g. 6 ½ x 10, 8 x 8 ). Images must be in a 9 x 12 envelope and accompanied by a completed application and payment. Images and envelope should NOT be identified with photographer's name. At the time of check-in each image will be marked with an identifying letter and number to ensure judging is anonymous.
2. **Entry Fees:** \$30.00 irrespective of the number of images entered or subsequently hung in the Show. Since this is a juried show, entry does not guarantee that any images will be hung in the show. Entry Fee is non-refundable. Make check payable to Roswell Photographic Society. Credit cards are not accepted.
3. **Deadline for Entries:** Images for submission will be accepted at Roswell Visual Arts Center from
  - 12 Noon to 3 pm on Saturday, September 6, 2008 and
  - 5 pm to 6:30 pm on Monday, September 8, 2008 prior to regular Club meeting.
4. **Notification:** Entrants will be notified of images accepted for the Show by inspecting the check-in identifying mark on the back of each image when they pick up their proof images. Those selected will have the number highlighted.
5. **Image Pick-up:** All entry images may be picked up at the Roswell Visual Arts Center computer room during regular business hours beginning Monday, September 15, 2008.
6. Discretion is requested regarding subject matter of images. The administration of the Roswell Visual Arts Center reserves the right to determine appropriateness of image for hanging even if juried into the Show by the judges.

**PREPARATION OF ACCEPTED IMAGES FOR SHOW:**

1. After printing and preparing final image for Show, total matted size must be between 11"x 14" (minimum) and 22" x 28" (maximum). The maximum size of matted panoramic photographs is 100" total of all four sides. All images must have **at least 2 ½** inch matting on all sides.
2. All photographs must be framed and ready for hanging. Frames must be black, of professional quality (**no plastic**) and with hanging wire. Mats must be white, and image must be covered with regular glass or professional Plexiglas (not regular Plexiglas or plastic). Work that cannot be properly hung will be omitted from the Show.
3. The back of the work must be marked with artist's name, title of piece, viewing orientation and sale price.
4. Framed images ready for hanging with wire must be delivered to the Roswell Visual Arts Center during regular business hours on Saturday, October 4, 2008 or Monday, October 6, 2008. *Images are to be left in the gallery; there is no check-in procedure.* If must be delivered earlier, please contact Gittel Price at 404-933-5473.
5. RPS reserves the right to NOT hang any image not professionally presented.
6. Photographs entered into the Show must remain in the exhibition until the end of the show December 28th, 2008. Images may be picked up beginning Monday, December 29, 30, 31 2008 during regular business hours. Note: VAC is closed New Years Day and may continue picking up January 2 & 3 2009.

**PRIZES:**

1. There will be awards for 1<sup>st</sup> through 4<sup>th</sup> Place in the categories of Architecture/Travel, Nature/Landscape, People/Animals, and Still Life/Abstract. Honorable Mention awards will also be awarded as appropriate to the number of entries per category.
2. RVAC award and Blick's Pick will also be recognized.
3. Prizes will be awarded at the opening reception on Friday October 10, 2008. Remaining prizes must be picked up at the Roswell Visual Arts Center during regular business hours within 60 days of the close of the Show. Prizes not claimed during that time will become the property of the Roswell Photographic Society.

**SALES:**

Work may be for sale. A 30% commission will apply to all sales. Artist retains all rights.

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**ROSWELL PHOTOGRAPHIC SOCIETY  
2008 Annual Open Juried Competition and Exhibition**

**ENTRY APPLICATION**

PHOTOGRAPHER \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ CLUB AFFILIATION \_\_\_\_\_

# OF PIECES SUBMITTED \_\_\_\_\_ ENTRY FEE PAID:       \$30.00       (non refundable)

I, the undersigned, have read the Entry Application and Rules carefully, understand and agree to comply with all the rules including the waiver of liability and 30% commission. I also understand that the decisions of the judges are final. Artist retains all rights.

LIABILITY: Care will be taken in handling and securing images. However, Roswell Visual Arts Center, Roswell Recreation and Parks Department and Roswell Photographic Society assume no responsibility for loss or damage to the work.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

TITLE 1 \_\_\_\_\_  
\_\_\_\_\_ 

<input type="checkbox"/> Arch/Travel <input type="checkbox"/> Nature/Landsp <input type="checkbox"/> People/Animals <input type="checkbox"/> Still/Abstract
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 PRICE \_\_\_\_\_ ITEM # \_\_\_\_\_  
\*# assigned at check-in

TITLE 2 \_\_\_\_\_  
\_\_\_\_\_ 

<input type="checkbox"/> Arch/Travel <input type="checkbox"/> Nature/Landsp <input type="checkbox"/> People/Animals <input type="checkbox"/> Still/Abstract
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 PRICE \_\_\_\_\_ ITEM # \_\_\_\_\_  
\*# assigned at check-in

TITLE 3 \_\_\_\_\_  
\_\_\_\_\_ 

<input type="checkbox"/> Arch/Travel <input type="checkbox"/> Nature/Landsp <input type="checkbox"/> People/Animals <input type="checkbox"/> Still/Abstract
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 PRICE \_\_\_\_\_ ITEM # \_\_\_\_\_  
\*# assigned at check-in

TITLE 4 \_\_\_\_\_  
\_\_\_\_\_ 

<input type="checkbox"/> Arch/Travel <input type="checkbox"/> Nature/Landsp <input type="checkbox"/> People/Animals <input type="checkbox"/> Still/Abstract
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 PRICE \_\_\_\_\_ ITEM # \_\_\_\_\_  
\*# assigned at check-in

TITLE 5 \_\_\_\_\_  
\_\_\_\_\_ 

<input type="checkbox"/> Arch/Travel <input type="checkbox"/> Nature/Landsp <input type="checkbox"/> People/Animals <input type="checkbox"/> Still/Abstract
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 PRICE \_\_\_\_\_ ITEM # \_\_\_\_\_  
\*# assigned at check-in

TITLE 6 \_\_\_\_\_  
\_\_\_\_\_ 

<input type="checkbox"/> Arch/Travel <input type="checkbox"/> Nature/Landsp <input type="checkbox"/> People/Animals <input type="checkbox"/> Still/Abstract
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 PRICE \_\_\_\_\_ ITEM # \_\_\_\_\_  
\*# assigned at check-in